



Nevada Department of  
**CONSERVATION &  
NATURAL RESOURCES**

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Nevada Commission on Off-Highway Vehicles  
Open, *Chair*  
Kevin Malone, *Vice Chair*

**AGENDA -- MEETING OF THE COMMISSION ON OFF-HIGHWAY VEHICLES**

**Date and Time: Tuesday April 5, 2022 at 09:00 AM**

**Meeting Location(s):**

**Primary:** Nevada Department of Conservation & Natural Resources, 901 S Stewart St. Carson City, 89701 *Tahoe Conference Room*

**Web Host:** <https://call.lifesizecloud.com/6678206>

**Phone (audio only):**

- United States: +1 (877) 422-8614
- Meeting extension: 6678206

1. **CALL TO ORDER**
2. **ROLL CALL OF THE COMMISSION MEMBERS**

<b>Commissioner</b>	<b>Appointed Representation</b>
Vacant	Off Highway Motorcycle Racing
Maurice White	Nevada Association of Counties
Kevin Malone	Law Enforcement
Ken Ravago	ATV Riders
Vacant	Conservation Interests
John Glenn	OHV Dealers
Scott Spero	Snowmobile Riders
Brian Parks	Ranching Interests
Vacant	Sportsmen Interests

3. **PUBLIC COMMENT**

Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda.

*Forum restrictions and orderly business: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks that antagonize or incite others are examples of public comment that may be reasonably limited.*

4. **REVIEW AND APPROVAL OF AGENDA \*FOR POSSIBLE ACTION\***
5. **REVIEW AND APPROVAL OF December 22-23, 2021, MINUTES \*FOR POSSIBLE ACTION\***
6. **REVIEW AND APPROVAL OF February 24, 2022, MINUTES \*FOR POSSIBLE ACTION\***
  - [https://ohv.nv.gov/assets/etc/meetings/DRAFT\\_Minutes\\_Feb24\\_OHV\\_Comm.pdf](https://ohv.nv.gov/assets/etc/meetings/DRAFT_Minutes_Feb24_OHV_Comm.pdf)
7. **COMMISSIONER ROUNDTABLE \*FOR DISCUSSION\*** -- An opportunity for commissioners to introduce any OHV topics that they encounter between meetings. (15 Minutes)

8. **ELECTION OF NEW CHAIR FOR NEVADA COMMISSION ON OFF-HIGHWAY VEHICLES \*FOR POSSIBLE ACTION\*** -- The commission may choose to elect a new chairperson based on [NRS 490.068 \(1\) \(A\)](#)
9. **SIERRA NEVADA JOURNEYS PRESENTATION \*FOR DISCUSSION\*** -- Sean Hill will present an overview of Sierra Nevada Journeys mission statement and organization activities. The Nevada Commission on Off-Highway Vehicles will have an opportunity to ask questions about integrating OHV learning objectives to SNJ events. (15 Minutes)
10. **NEVADA OFFROAD ASSOCIATION UPDATE \*FOR DISCUSSION \*** -- Mathew Giltner, Executive Director NVORA, will provide an update about OHV clubs and communities in Nevada. (15 Minutes)
11. **OHV PROGRAM UPDATES \*FOR DISCUSSION\*** -- Nikhil Narkhede will provide an update on program activities, opportunities, and challenges. Topics include but are not limited to: OHV grant timelines, regulation workshops, bill draft topics, additional support, and open commission seats.
- [https://ohv.nv.gov/assets/etc/meetings/OHV\\_AND\\_EMERGENCY\\_SERVICE\\_GRANT\\_APPLICATION\\_PROGRAMS.pdf](https://ohv.nv.gov/assets/etc/meetings/OHV_AND_EMERGENCY_SERVICE_GRANT_APPLICATION_PROGRAMS.pdf)
  - <https://ohv.nv.gov/assets/etc/meetings/R122-20P.PDF>
12. **POLICY CHANGES AND SUGGESTIONS \*FOR DISCUSSION\*** -- The Commission will continue discussion of changes to Nevada Revised Statute 490, regulation workshops and hearing dates.
13. **JULY 2022 OHV GRANT UPDATES, PRIORITIES AND DISCUSSION \*FOR POSSIBLE ACTION\*** -- The Commission will discuss and may amend grant priorities and due dates for the next round of OHV grants. Nikhil will introduce a new grant application with amendments gathered from the February 24, 2022 Commission meeting.
- [https://ohv.nv.gov/assets/etc/meetings/OHV\\_Goals\\_Discussion.pdf](https://ohv.nv.gov/assets/etc/meetings/OHV_Goals_Discussion.pdf)
  - [https://ohv.nv.gov/assets/etc/pdfs/2022\\_Scoring\\_Criteria\\_Form.pdf](https://ohv.nv.gov/assets/etc/pdfs/2022_Scoring_Criteria_Form.pdf)
14. **PUBLIC COMMENT**  
Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.  
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15. **ADJOURNMENT \*FOR POSSIBLE ACTION\***-- The Commission may adjourn the meeting.

**NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.**

Notice of this meeting was posted on the Nevada Commission on Off-Highway Vehicles Website at: <http://ohv.nv.gov/commission> and <https://notice.nv.gov/>

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. To request special accommodations or assistance at the meeting, please notify our office by writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684-2794 no later than two (2) working days prior to the scheduled meeting.

Please contact Nikhil Narkhede at: 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; [nnarkhede@ohv.nv.gov](mailto:nnarkhede@ohv.nv.gov); or 775-684-2794 to obtain support material for the agenda. Materials will also be posted on the <http://ohv.nv.gov/commission> website.