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STEVE SISOLAK
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Nevada Commission on Off-Highway Vehicles
Philip Fell, *Chair*

AGENDA -- MEETING OF THE COMMISSION ON OFF-HIGHWAY VEHICLES

Date and Time: Tuesday April 27, 2021 at 10:00 AM

***This meeting will be held via teleconference only. ***

Pursuant to Governor Sisolak's March 22, 2020, Declaration of Emergency Directive 006, the requirement contained in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended in order to mitigate the possible exposure or transmission of COVID-19. Accordingly, anybody planning to participate in the meeting must participate by using the teleconference number.

Web Host: <https://call.lifesizecloud.com/6678206>

Phone (audio only):

- United States: +1 (877) 422-8614
- Meeting extension: 6678206#

- 1. CALL TO ORDER**
- 2. ROLL CALL OF THE COMMISSION MEMBERS**

Commissioner	Appointed Representation
Philip Fell	Off Highway Motorcycle Racing
Maurice White	Nevada Association of Counties
Kevin Malone	Law Enforcement
Ken Ravago	ATV Riders
Kevin Hill – Vacant	Conservation Interests
Michael Gerow – Vacant	OHV Dealers
Scott Spero	Snowmobile Riders
Brian Parks	Ranching Interests
Eddie Booth – Vacant	Sportsmen Interests

3. PUBLIC COMMENT

Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

Forum restrictions and orderly business: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks that antagonize or incite others are examples of public comment that may be reasonably limited.

- 4. REVIEW AND APPROVAL OF AGENDA *FOR POSSIBLE ACTION*– Philip Fell, Chairperson.**
- 5. REVIEW AND APPROVAL OF February 16, 2021, MINUTES *FOR POSSIBLE ACTION* – Philip Fell, Chairperson.**
Draft meeting minutes: https://ohv.nv.gov/assets/etc/meetings/DRAFT_Minutes_FEB16_OHV_Comm.doc

6. **REVIEW AND APPROVAL OF December 08, 2021, MINUTES *FOR POSSIBLE ACTION*** – *Philip Fell, Chairperson.*
7. **NEW COMMISSIONER INTRODUCTIONS *FOR DISCUSSION*** -- *Philip Fell, Chairperson* will introduce three new OHV Commissioners.
8. **MOONROCKS PROJECT UPDATE *FOR DISCUSSION*** - Paul Fuselier, Assistant Field Manager, Sierra Front Field Office, Bureau of Land Management will provide an update on The Moonrocks Phase 1 development OHV project # 21-14.
9. **OHV CLUBS and COMMUNITY UPDATE *FOR DISCUSSION*** -- *Mathew Giltner, OHV ambassador* will provide an update of OHV club status statewide and challenges faced by grant projects due to COVID-19.
10. **RAD PROJECT UPDATE *FOR POSSIBLE ACTION*** -- *Lacey Barnett, Director of Reno Area Dirt Riders* will provide an update on two grant projects: 1. RAD Communities 2. Peavine Maze Connectivity. The OHV Commission may vote to release funding for the Peavine Maze Connectivity project based on available funding for the portion of the project in California.
11. **WOOD HILLS TRAIL SYSTEM, CITY OF WELLS *FOR DISCUSSION*** -- *Eric Gibson, Economic Development Manager, Better City,* will introduce a proposed multimodal trail system outside the City of Wells that will be an outdoor recreation resource for OHV riders and the community.
Wood Hills Feasibility Study Draft:
https://ohv.nv.gov/assets/etc/meetings/Wood_Hills_Feasibility_Study_Draft_V3.pdf
12. **OHV GRANT EXTENSION FOR INYO NATIONAL FOREST *FOR POSSIBLE ACTION***– *Renea Kennec, Inyo National Forest,* and staff will be available to answer questions in support of extending the OHV grant, 2019-08 for additional time. The OHV Commission may deliberate and vote to extend the grant period.
[2019-08 Inyo National Forest Planning and Storm Damage Repair](#)
[Grant Extension Request](#)
13. **PROGRAM UPDATE & 2021 Goals *FOR DISCUSSION*** - *Nikhil Narkhede, Program Manager,* will provide an update on the Nevada Legislature (SB 170 & AB 320), Financial update, and grants project update.
14. **TERM GOALS FOR THE OHV COMMISSION *FOR POSSIBLE ACTION*** -- *Nikhil Narkhede, Program Manager.* The OHV commission will discuss and may act on a list of goals that aim to improve OHV recreation in Nevada. Goals identified will be prioritized during future OHV Grant Awards. Commissioners will present a description of the goal, a timeline, and possible challenges.

Examples include: Expansion of the Silver State National Recreation Trail and Statewide OHV Training Curriculum.
15. **OHV ENTHUSIAST LICENSE PLATE DESIGN *FOR POSSIBLE ACTION*** - *Philip Fell, Chairperson* will introduce designs for a specialty license plate that shows support for OHV Recreation in Nevada. The OHV Commission may choose to vote on one of the proposed designs.
<https://dmv.nv.com/platesproposed.htm>

OHV License Plate Design Options:
https://ohv.nv.gov/assets/etc/meetings/OHV_Supporter_License_Plate_Options.jpg
16. **CALL FOR AGENDA ITEMS AND DATE, FOR NEXT MEETING** – *Philip Fell, Chairperson*

Commissioners may at this time recommend agenda items, dates, and locations to the chairman for the next meeting. No deliberation or action will be taken on any information presented until the matter itself has been specifically included on the agenda as an item upon which action may be taken.

17. OPEN MEETING LAW TRAINING *FOR DISCUSSION* -- Anthony Walsh, Deputy Attorney General, will host a question and answer forum about Nevada Open Meeting Law as it applies to the OHV Commission.

Boards and Commissions Training materials are available at:

https://ag.nv.gov/Hot_Topics/Training_Materials/

Open Meeting Law Manual:

https://ohv.nv.gov/assets/etc/meetings/2019-03-26_OML_12TH_AGOMANUAL.pdf

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19. ADJOURNMENT *FOR POSSIBLE ACTION*-- Philip Fell, Chairperson

NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.

Notice of this meeting was also posted on the Nevada Commission on Off-Highway Vehicles Website at: <http://ohv.nv.gov/commission> and <https://notice.nv.gov/>

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. To request special accommodations or assistance at the meeting, please notify our office by writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684-2794 no later than two (2) working days prior to the scheduled meeting.

Please contact Nikhil Narkhede at: 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; nnarkhede@ohv.nv.gov; or 775-684-2794 to obtain support material for the agenda. Materials will also be posted on the <http://ohv.nv.gov/commission> website.