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Nevada Commission on Off-Highway Vehicles  
 Maurice White, *Chair*  
 Mike Cullen, *Vice Chair*

## AGENDA – MEETING OF THE NEVADA COMMISSION ON OFF-HIGHWAY VEHICLES

**Date and Time: November 28, 2023 9:00 AM**

**Meeting Location: Richard Bryan Building**

901 S Stewart Street, Carson City Nevada 89701

**Web Host: [Click here to join the meeting](#)**

Meeting ID: 249 213 029 586

Passcode: ucnGBu

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Phone Conference ID: 753 127 002#

- 1. CALL TO ORDER**
- 2. ROLL CALL OF THE COMMISSION MEMBERS**

| <b>Commissioner</b>     | <b>Appointed Representation</b> |
|-------------------------|---------------------------------|
| Maurice White, Chair    | Nevada Association of Counties  |
| Mike Cullen, Vice Chair | Law Enforcement                 |
| Curtis Calder           | Offroad Motorcycle Racing       |
| Ken Ravago              | ATV Riders                      |
| Robert Adams            | Conservation Interests          |
| John Glenn              | OHV Dealers                     |
| Scott Spero             | Snowmobile Riders               |
| Darrell Pursel          | Ranching Interests              |
| James Eason             | Sportsmen Interests             |

**3. PLEDGE OF ALLEGIANCE**

**4. PUBLIC COMMENT**

Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is

not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

**5. REVIEW AND APPROVAL OF AGENDA \*FOR POSSIBLE ACTION\***

**6. REVIEW AND APPROVAL OF July 17, 2023 Meeting MINUTES \*FOR POSSIBLE ACTION\***

**7. REVIEW AND APPROVAL OF September 20, 2023 Meeting MINUTES \*FOR POSSIBLE ACTION\***

**8. OHV Safety Programming & Emergency Response in Nevada. \*FOR DISCUSSION** – Commissioner Ravago will lead a discussion about OHV rider safety and possible solutions

**9. OHV PROGRAM UPDATE \*FOR DISCUSSION\*** -- Nikhil will provide an update on OHV program activities since the last meeting including requests for additional staff, website contracts, and grant administration.

**10. GRANT APPLICATION QUESTION & ANSWER \*FOR POSSIBLE ACTION\***-- The Commission will hear any questions about the grant application and will discuss solutions.

**11. COMMISSIONER ROUNDTABLE \*FOR DISCUSSION\*** -- An opportunity for commissioners to introduce any OHV topics that they encounter between meetings.

**12. PUBLIC COMMENT**

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**13. ADJOURNMENT \*FOR POSSIBLE ACTION\***-- The Commission may adjourn the meeting.

**NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.**

Notice of this meeting was posted on the Nevada Commission on Off-Highway Vehicles Website at: <http://ohv.nv.gov/commission> and <https://notice.nv.gov/>

Department of Conservation and Natural Resources, 901 S. Stewart St., Carson City, Nevada  
Nevada State Legislature, 401 S. Carson St., Carson City, Nevada  
Grant Sawyer Building, 555 E. Washington Ave, Las Vegas, Nevada  
Nevada State Library and Archives, 100 N. Stewart St, Carson City, Nevada  
Nevada Department of Motor Vehicles, 555 Wright Way, Carson City, Nevada

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. To request special accommodations or assistance at the meeting, please notify our office by writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684-2794 no later than two (2) working days prior to the scheduled meeting.

Please contact Nikhil Narkhede at: 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; [narkhede@ohv.nv.gov](mailto:narkhede@ohv.nv.gov); or 775-684-2794 to obtain support material for the agenda. Materials will also be posted on the <http://ohv.nv.gov/commission> website.