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Nevada Commission on Off-Highway Vehicles
 Maurice White, *Chair*
 Mike Cullen, *Vice Chair*

NOTICE and AGENDA – MEETING OF THE NEVADA COMMISSION ON OFF-HIGHWAY VEHICLES

Date and Time: September 3, 2024, 9:00 AM

Meeting Location: Storey County Community Library
 175 Carson St, Virginia City, NV 89440

Web Host: Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Or go to web address:

[https://teams.microsoft.com/l/meetup-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NWRjODIINDgtY2Q3MC00YzZmZLWE1ZjctOWE4MmQ5ZjdjZTY0%40thread.v2/0?content=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22a4513181-aa20-43fc-888a-99df18c9bb45%22%7d)

[join/19%3ameeting_NWRjODIINDgtY2Q3MC00YzZmZLWE1ZjctOWE4MmQ5ZjdjZTY0%40thread.v2/0?content=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NWRjODIINDgtY2Q3MC00YzZmZLWE1ZjctOWE4MmQ5ZjdjZTY0%40thread.v2/0?content=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22a4513181-aa20-43fc-888a-99df18c9bb45%22%7d)

[1544d2703980%22%2c%22Oid%22%3a%22a4513181-aa20-43fc-888a-99df18c9bb45%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NWRjODIINDgtY2Q3MC00YzZmZLWE1ZjctOWE4MmQ5ZjdjZTY0%40thread.v2/0?content=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22a4513181-aa20-43fc-888a-99df18c9bb45%22%7d)

Meeting ID: 260 190 018 763

Passcode: a8FvGf

Or call in (audio only):

+1 775-321-6111,,756159851# United States, Reno

Phone Conference ID: 756 159 851#

1. CALL TO ORDER – Maurice White, Chair

2. ROLL CALL OF THE COMMISSION MEMBERS

Commissioner	Appointed Representation
Maurice White, Chair	Nevada Association of Counties
Mike Cullen, Vice Chair	Law Enforcement
VACANT	Offroad Motorcycle Racing
Ken Ravago	ATV Riders
Robert Adams	Conservation Interests
John Glenn	OHV Dealers
VACANT	Snowmobile Riders
Darrell Pursel	Ranching Interests
James Eason	Sportsmen Interests

3. PUBLIC COMMENT

Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

4. REVIEW AND APPROVAL OF AGENDA *FOR POSSIBLE ACTION* - Maurice White, Chair

5. REVIEW AND APPROVAL OF August 23, 2024 Meeting Minutes *FOR POSSIBLE ACTION* - Maurice White, Chair

6. OHV PROGRAM UPDATE *FOR DISCUSSION* - Kaden Barmore, the Nevada OHV Program Manager, will provide an update on the status of current grant projects, hiring of the MA 1 position, and an overall status of the program.

7. OHV PROGRAM GRANT UPDATE *FOR DISCUSSION* - Kaden Barmore, Nevada OHV Program Manager will discuss the upcoming grant cycle schedule, updates and changes made to the grant process, and location and date of the next NCOHV meeting.

8. PRESENTATION ON NEVADA ECONOMIC IMPACT STUDY AND STATE COMPREHNSIVE OUTDOOR RECREATION PLAN (SCORP) *FOR DISCUSSION* - Denise Beronio, Administrator Nevada Division of Outdoor Recreation, and Janice Keillor, Deputy Administrator Nevada State Parks, will provide a presentation on two studies happening within Nevada, an economic impact study on outdoor recreation and the SCORP and how they both relate to the OHV community.

9. PROGRAM UPDATE ON THE NEVADA YOUTH OFF-HIGHWAY VEHICLE HELMET PROGRAM *FOR DISCUSSION* - Jorge Montano-Figueroa will provide a brief update on the progress, changes, and plans for the Nevada Off-Highway Vehicle Youth Helmet Program. This program aims to raise awareness, educate families on safe riding practices, and distribute safety gear to children.

10. CALL FOR AGENDA ITEMS FOR NEXT MEETING(S) *FOR DISCUSSION* - Maurice White, Chair – Commission Members may at this time recommend agenda items, dates, and locations to the chair for the next meeting. No deliberation or action will be taken on any information presented until the matter itself has been specifically included on the agenda as an item upon which action may be taken.

11. PUBLIC COMMENT

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12. ADJOURNMENT *FOR POSSIBLE ACTION* – Maurice White, Chair

NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.

Notice of this meeting was posted on the Nevada Commission on Off-Highway Vehicles Website at: <http://ohv.nv.gov/commission> and <https://notice.nv.gov/>

Department of Conservation and Natural Resources, 901 S. Stewart St., Carson City, Nevada
Nevada State Legislature, 401 S. Carson St., Carson City, Nevada
Nevada State Library and Archives, 100 N. Stewart St, Carson City, Nevada
Nevada Department of Motor Vehicles, 555 Wright Way, Carson City, Nevada

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. To request special accommodations or assistance at the meeting, please notify Kaden Barmore by writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684- 2794 no later than two (2) working days prior to the scheduled meeting.

Please contact Kaden Barmore at: 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; kbarmore@ohv.nv.gov; or 775-684-2794 to obtain support material for the agenda. Materials will also be posted on the <http://ohv.nv.gov/commission> website.