



James Settelmeyer, *Director*  
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State of Nevada  
**Off-Highway Vehicles Program**  
 901 South Stewart Street, Suite 1003  
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Nevada Commission on Off-Highway Vehicles  
 Maurice White, *Chair*  
 Mike Cullen, *Vice Chair*

## **AGENDA -- MEETING OF THE NEVADA COMMISSION ON OFF-HIGHWAY VEHICLES**

**Date and Time: JULY 17, 2023 8:00AM**

**Meeting Location:** Richard Bryan Building, 901 S Stewart St. Carson City NV 89701

Tahoe Conference Room

**Web Host:** [Click here to join the meeting](#)

Meeting ID: 249 213 029 586

Passcode: ucnGBu

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[+1 775-321-6111](tel:+17753216111), [753127002#](tel:+1753127002) United States, Reno

Phone Conference ID: 753 127 002#

- 1. CALL TO ORDER**
- 2. ROLL CALL OF THE NEVADA COMMISSION ON OFF-HIGHWAY VEHICLES**

<b>Commissioner</b>	<b>Appointed Representation</b>
Maurice White, Chair	Nevada Association of Counties
Mike Cullen, Vice Chair	Law Enforcement
Curtis Calder	Offroad Motorcycle Racing
Ken Ravago	ATV Riders
Robert Adams	Conservation Interests
John Glenn	OHV Dealers
Scott Spero	Snowmobile Riders
Darrell Pursel	Ranching Interests
James Eason	Sportsmen Interests

- 3. PLEDGE OF ALLEGIANCE**
- 4. PUBLIC COMMENT** Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comments will be asked to begin by stating and spelling their name for the record.

5. **REVIEW AND APPROVAL OF AGENDA \*FOR POSSIBLE ACTION\***
6. **REVIEW AND APPROVAL OF MARCH 30, 2023 HEARING MINUTES \*FOR POSSIBLE ACTION\***
7. **COMMISSIONER ROUNDTABLE \*FOR DISCUSSION\*** -- An opportunity for commissioners to introduce any OHV topics that they encounter between meetings. Two new Commissioners, Curtis Calder and Darrell Pursel will be introduced.
8. **NVORA NRS 490 \*FOR DISCUSSION\*:** Mathew Giltner will introduce an [NRS 490](#) law enforcement program. \*10 minute limit\*
9. **PROGRAM UPDATES \*FOR DISCUSSION\*:** Nikhil Narkhede will provide an update about Summer OHV grants, technical advisory committee review, and scoring procedure for the grant awards. \*10 minute limit\*
10. **SUMMER 2023 OHV GRANT PRESENTATIONS \*FOR DISCUSSION\*:** The NCOHV will have 15 minutes to ask questions and hear presentation from each grant applicant. Applications are ranked in order based on input from the Technical Advisory Committee ([NAC 490.1405](#))

<b>Time</b>	<b>Applicant</b>	<b>Project Name</b>
0840-0855	Sierra Buttes Trail Stewardship	Peavine Maze Connectivity and Restoration
900-915	Storey County Sheriff's Office	Storey County NRS 490 Enforcement, Education & Outreach
920-935	Southern Nye County Conservation District	Stagecoach OHV Trail
940-955	Mineral County	Mineral County OHV Staging Area Phase 2
1000-1015	Lincoln Community Action Team	Lincoln County OHV Staging Area Planning
1020-1035	Nevada Outdoor School	Nevada Ride Safe Ride Smart OHV Safety Education
1040-1055	Vegas Valley 4 Wheel Drive Association	Southern Nevada Trail Clean-ups
1100-1115	Farmy's Inc	Farmy's Off Road Park
1120-1135	Tresspasser Productions	Ride Hard, Ride Safe and Educate
1140-1155	Reed Perkins	Ol' Highway 93 Lincoln County Staging Area
1200-1215	MXT Media	NOHVP Marketing and Education

**11. SUMMER 2023 OHV GRANT AWARDS \*FOR POSSIBLE ACTION\*:** The Commission will deliberate and grant project funding.

**12. PUBLIC COMMENT**

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**13. ADJOURNMENT \*FOR POSSIBLE ACTION\*--** The Commission may adjourn the meeting.

**NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.**

Notice of this meeting was posted on the Nevada Commission on Off-Highway Vehicles Website at: <http://ohv.nv.gov/commission> and <https://notice.nv.gov/>

Department of Conservation and Natural Resources, 901 S. Stewart St., Carson City, Nevada  
Nevada State Legislature, 401 S. Carson St., Carson City, Nevada  
Nevada State Library and Archives, 100 N. Stewart St, Carson City, Nevada  
Nevada Department of Motor Vehicles, 555 Wright Way, Carson City, Nevada

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. To request special accommodations or assistance at the meeting, please notify our office by writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684-2794 no later than two (2) working days prior to the scheduled meeting.

Please contact Nikhil Narkhede at: 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; [nnarkhede@ohv.nv.gov](mailto:nnarkhede@ohv.nv.gov); or 775-684-2794 to obtain support material for the agenda. Materials will also be posted on the <http://ohv.nv.gov/commission> website.