



James Settelmeyer, *Director*  
Dominique Etchegoyhen, *Deputy Director*

Joe Lombardo  
*Governor*

State of Nevada  
Off-Highway Vehicles Program  
901 South Stewart Street, Suite 1003  
Carson City, Nevada 89701  
Telephone (775) 684-2794  
ohv.nv.gov



Nevada Commission on Off-Highway Vehicles  
Maurice White, *Chair*

## **AGENDA -- MEETING OF THE NEVADA COMMISSION ON OFF-HIGHWAY VEHICLES**

**Date and Time: MARCH 6, 2023 10:00AM**

**Meeting Location:** Bryan Building, 901 S Stewart St. Carson City NV 89701

Tahoe Conference Room

**Web Host:** [Click here to join the meeting](#)

Meeting ID: 249 213 029 586

Passcode: ucnGBu

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[+1 775-321-6111,,753127002#](#) United States, Reno

Phone Conference ID: 753 127 002#

### **1. CALL TO ORDER**

### **2. ROLL CALL OF THE COMMISSION MEMBERS**

<b>Commissioner</b>	<b>Appointed Representation</b>
VACANT	Off Highway Motorcycle Racing
Maurice White, Chair	Nevada Association of Counties
Mike Cullen	Law Enforcement
Ken Ravago	ATV Riders
Robert Adams	Conservation Interests
John Glenn	OHV Dealers
Scott Spero	Snowmobile Riders
Brian Parks	Ranching Interests
James Eason	Sportsmen Interests

### **3. PLEDGE OF ALLEGIANCE**

### **4. PUBLIC COMMENT**

Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

### **5. REVIEW AND APPROVAL OF AGENDA \*FOR POSSIBLE ACTION\***

**6. REVIEW AND APPROVAL OF JANUARY 12, 2023, MEETING MINUTES \*FOR POSSIBLE ACTION\***

**7. COMMISSIONER ROUNDTABLE \*FOR DISCUSSION\*** -- An opportunity for commissioners to introduce any OHV topics that they encounter between meetings.

**8. NAC 490 RECOMMENDATIONS FOR REMOVAL \*FOR POSSIBLE ACTION\*:** The Commission will discuss and solicit public input on review and removal of regulations in NAC 490 pursuant to Executive Order [EO 2023-03](#). Staff will produce a report from input to be approved by the commission before April 1, 2023.

[Current NAC 490 Adopted September 2022](#)

**9. NVORA UPDATES \*FOR DISCUSSION\*:** Mathew Giltner will provide an update on NVORA projects.

**10. STATEWIDE SAFETY STRATEGY \*FOR DISCUSSION\*:** Jorge Montano-Figueroa (Renown Health) and Kim Murcia (NVORA) will provide an update on improving safety messaging statewide. Discussion may include additional OHV safety related topics.

**11. OHV GRANTS vs. CONTRACTS \*FOR DISCUSSION\*:** Anthony Walsh, will advise the NCOHV about when to use grants for eligible funds and when contracts can be employed to carry out commission business.

**12. PROGRAM UPDATES \*FOR DISCUSSION\*:** Nikhil Narkhede will provide an update on OHV Program activities, Finances, and Summer OHV grant round.

**13. SUMMER 2023 OHV GRANT ROUND \*FOR POSSIBLE ACTION\*:** The NCOHV will discuss and may implement changes to how grants are deliberated upon. The Commission may act on changes to dates, content, and scoring of future OHV grant rounds.

**14. COMMISSION CHAIR, VICE CHAIR APPOINTMENTS \*FOR POSSIBLE ACTION\*:** The Commission will discuss the responsibilities of the Chair and Vice Chair. The Commission may vote to appoint a vice chair.

**15. PUBLIC COMMENT**

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**16. ADJOURNMENT \*FOR POSSIBLE ACTION\*--** The Commission may adjourn the meeting.

**NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.**

Notice of this meeting was posted on the Nevada Commission on Off-Highway Vehicles Website at: <http://ohv.nv.gov/commission> and <https://notice.nv.gov/>

Department of Conservation and Natural Resources, 901 S. Stewart St., Carson City, Nevada  
Nevada State Legislature, 401 S. Carson St., Carson City, Nevada  
Grant Sawyer Building, 555 E. Washington Ave, Las Vegas, Nevada  
Nevada State Library and Archives, 100 N. Stewart St, Carson City, Nevada  
Nevada Department of Motor Vehicles, 555 Wright Way, Carson City, Nevada

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We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. To request special accommodations or assistance at the meeting, please notify our office by writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684-2794 no later than two (2) working days prior to the scheduled meeting. Please contact Nikhil Narkhede at: 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; [nnarkhede@ohv.nv.gov](mailto:nnarkhede@ohv.nv.gov); or 775-684-2794 to obtain support material for the agenda. Materials will also be posted on the <http://ohv.nv.gov/commission> website.