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 Off-Highway Vehicles Program
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Nevada Commission on Off-Highway Vehicles
 Maurice White, *Chair*
 Mike Cullen, *Vice Chair*

AGENDA – MEETING OF THE NEVADA COMMISSION ON OFF-HIGHWAY VEHICLES

Date and Time: January 30, 2024 9:00 AM

Meeting Location: Richard Bryan Building, Tahoe Conference Room

901 S Stewart Street, Carson City Nevada 89701

Web Host: [Click here to join the meeting](#)

Meeting ID: 249 213 029 586

Passcode: ucnGBu

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Phone Conference ID: 753 127 002#

1. CALL TO ORDER

2. ROLL CALL OF THE COMMISSION MEMBERS

Commissioner	Appointed Representation
Maurice White, Chair	Nevada Association of Counties
Mike Cullen, Vice Chair	Law Enforcement
Curtis Calder	Offroad Motorcycle Racing
Ken Ravago	ATV Riders
Robert Adams	Conservation Interests
John Glenn	OHV Dealers
Scott Spero	Snowmobile Riders
Darrell Pursel	Ranching Interests
James Eason	Sportsmen Interests

3. PLEDGE OF ALLEGIANCE

4. PUBLIC COMMENT

Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is

not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

5. **REVIEW AND APPROVAL OF AGENDA *FOR POSSIBLE ACTION***
6. **REVIEW AND APPROVAL OF November 28, 2023 Meeting MINUTES *FOR POSSIBLE ACTION***
7. **APPOINT CHAIR AND VICE CHAIR FOR 2024 *FOR POSSIBLE ACTION*** -- Commissioners may decide to appoint a new chair and vice chair for this year.
8. **2023 WINTER GRANT PRESENTATIONS *FOR DISCUSSION*** -- The OHV Commission will hear presentations from grant applicants for 10 minutes, and have 10 minutes available for questions. Applications are posted online at: <https://ohv.nv.gov/grant-applicants/2024-fiscal-year>
9. **GRANT DELIBERATION AND AWARDS *FOR POSSIBLE ACTION***-- The OHV commission will award funding to grant projects from a ranked list of applications.

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11. **ADJOURNMENT *FOR POSSIBLE ACTION***-- The Commission may adjourn the meeting.

NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.

Notice of this meeting was posted on the Nevada Commission on Off-Highway Vehicles Website at: <http://ohv.nv.gov/commission> and <https://notice.nv.gov/>

Department of Conservation and Natural Resources, 901 S. Stewart St., Carson City, Nevada
Nevada State Legislature, 401 S. Carson St., Carson City, Nevada
Nevada State Library and Archives, 100 N. Stewart St, Carson City, Nevada
Nevada Department of Motor Vehicles, 555 Wright Way, Carson City, Nevada

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. To request special accommodations or assistance at the meeting, please notify our office by writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684-2794 no later than two (2) working days prior to the scheduled meeting.

Please contact Nikhil Narkhede at: 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; nnarkhede@ohv.nv.gov; or 775-684-2794 to obtain support material for the agenda. Materials will also be posted on the <http://ohv.nv.gov/commission> website.