

2020 OHV Grant Scoring Criteria in Priority Order	PUT SCORE HERE 1-10	WEIGHTED BY PRIORITY (cannot change these numbers)	Total Score X weight (auto)	NOTES
1. <b>Law Enforcement Strategy that addresses registration enforcement, including Public Education &amp; Outreach aimed at increasing renewals and new registrations:</b> <i>Please describe how your project will increase the number of OHV registrations on the district. How will the equipment and time be used to increase OHV safety and awareness? What is your department's history of patrolling for safe OHV Recreation?</i>	0	20		
2. <b>Enhancement or Maintenance of EXISTING Trails and Facilities:</b> <i>Describe the maintenance intervals for your project. How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or trail.(note: a minimum of 2 maintenance/ trail events are required per year)</i>	0	10		
3. <b>Training:</b> <i>Please describe the goals and objectives of your public training program, i.e., Public Education, Rider Classes, Safety, Trail Building, or Outdoor Ethics. Number of people trained, contacts made, etc.</i>	0	9		
4. <b>Trail mapping and signing of existing trails and facilities:</b> <i>If a mapping component is included in the grant, please describe how it will be integrated with the current web mapping application found on OHV.NV.GOV</i>	0	8		
5. <b>Connectivity/Loops:</b> <i>Please describe the increase in connectivity between trails, facilities and other locations that your project/program would provide or enhance when completed. Attach maps if necessary, i.e., towns, parks, areas, trails, etc.</i>	0	8		
6. <b>Planning, Environmental Studies, Conservation:</b> <i>Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources?</i>	0	8		
7. <b>Access:</b> <i>Please describe how your project/program ensures protection of access. Explain what access/opportunities would be lost or restricted if the project doesn't occur.</i>	0	7		
8. <b>Partnering and Leverage:</b> <i>Please describe coordination that has occurred with stakeholders, partners and the public in which all interests have had an opportunity to be heard related directly to this project/program. Also , describe how your project/program leverages private, BLM, USFS, State, local government, or in-kind funding, services or donations Please remember to attach support letters as described in Section I, #8 and #10.</i>	0	6		
9. <b>Economic Integration:</b> <i>Please describe how your project helps local, regional, or state economies grow . What is the economic impact of your project?</i>	0	5		
10. <b>Demand for New Facilities:</b> <i>Please provide justification for building NEW facilities: restrooms, trails, signs, and other amenities . (only score if NEW facility/trail)</i>	0	4		