

NEVADA COMMISSION ON OFF-HIGHWAY VEHICLES AGENDA NOTICE OF PUBLIC MEETING (NRS 241)

NOTICE IS HEREBY GIVEN THAT STARTING AT 8:30 A.M. ON OCTOBER 15, 2015, THE NEVADA COMMISSION ON OFF-HIGHWAY VEHICLES ("NCOHV") WILL HOLD A REGULARLY-SCHEDULED MEETING AT THE FOLLOWING LOCATIONS, WHICH WILL BE LINKED VIA VIDEO-CONFERENCING TECHNOLOGY:

Nevada Legislative Building	Grant Sawyer State Office	Phone in Number
401 So. Carson St	Building	712-432-1212
Room 2135	555 East Washington Ave.	Meeting ID-957-738-378
Carson City, NV	Room 4412	PIN-1097
	Las Vegas, NV	

The Agenda will include the following items. The NCOHV may take action on items marked "Discussion/For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the chair. Items may be combined for consideration by the NCOHV at the discretion of the chair. Items may be pulled or removed from the agenda at any time, and discussion relating to items may be delayed at any time. The chair at his discretion may solicit public comment at the time of discussion of any or all agenda items. The meeting may be closed by an appropriate motion for the purposes of discussing any matter allowed under NRS 241.030.

MEETING OF THE NEVADA COMMISSION ON OFF-HIGHWAY VEHICLES

- 1. <u>CALL TO ORDER</u> (Non-action Item)
- 2. <u>PLEDGE OF ALLEGIANCE</u> (Non-action Item)
- 3. <u>ROLL CALL OF THE COMMISSION MEMBERS</u> (Non-action Item)

4. <u>PUBLIC COMMENT</u> (Non-action Item)

No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. The public may request that items be added to a future agenda. Public comments are limited to two minutes unless the Commission elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.

5. <u>MEETING MINUTES</u> (For Discussion and Possible Action)

Commissioners will vote to approve the minutes from the NCOHV meeting held on August 20, 2015.

6. <u>DISCUSSION AND POSSIBLE ACTION ON A PARTNERSHIP WITH THE NEVADA OFFICE</u> <u>OF GRANTS FOR OUR EXECUTIVE SECRETARY POSITION</u> (For Discussion and Possible Action)

The NCOHV may vote on whether to partner with the Nevada Office of Grant Procurement, Coordination and Management ("NOGPCM") to have the NOGPCM provide office space and mentor the NCOHV's Executive Secretary in his or her duties.

7. <u>DISCUSSION AND POSSIBLE ACTION ON DETERMINING WHO WILL SIT ON THE</u> <u>GRANT SCORING COMMITTEE</u> (For Discussion and Possible Action)

Section 20 of the recently adopted regulations (LCB File No. R131-14) to Chapter 490 of the Nevada

Administrative Code ("NAC") require the Commission to select individuals who will serve on its Grant Scoring Committee for the grant applications that will be received by the NCOHV pursuant to its recent Funding Announcement and Request for Proposal for fiscal years 2015-2016. The NAC requires the Committee to be comprised of non-voting advisors to, or members of, the NCOHV or a combination of both non-voting advisors and members. The Commission will vote to select who will serve on the committee.

8. <u>DISCUSSION AND POSSIBLE ACTION REGARDING NEVADA OFFICE OF CRIMINAL</u> <u>JUSTICE ASSISTANCE CHANGE OF RECOMMENDATION TO LAW ENFORCMENT</u> <u>AWARD TO WASHOE COUNTY SHERIFF'S OFFICE</u> (For Discussion and Possible action)

The Commission will vote on a recommendation from the Nevada Office of Criminal Justice Assistance (NOCJA) to permit the Washoe County Sheriff's Office to utilize the law enforcement award funds previously granted to them to purchase different equipment from that previously agreed upon.

9. <u>DISCUSSION AND POSSIBLE ACTION ON THE NCOHV'S PUBLIC EDUCATION AND</u> <u>OUTREACH IN 2016</u> (For Discussion and Possible Action)

The Commission will discuss its plans for public education and outreach for the year 2016. Topics may include public education/outreach efforts by the NCOHV to Nevada off-highway vehicle clubs, public and private landowners, Nevada off-highway vehicle ("OHV") businesses, Nevada law enforcement agencies, local, state and federal government entities; and other potential partners. The Commission may discuss a more extensive lobbying effort for public access in Nevada and the possibility of drafting a legislative bill and securing support for it prior to the 2017 legislative session. Commissioner Baker may also discuss joint efforts with the Clark County Desert Preservation Program, the Nevada Office of Tourism, and the Nevada Department of Transportation.

10. <u>PRESENTATION FROM THE DEPARTMENT OF MOTOR VEHICLES</u> (For Discussion)

The Commission will receive a report from a representative of the DMV on the status of NCOHV state registrations and accounting.

11. <u>TREASURER'S REPORT</u> (For Discussion)

The Commission Treasurer will report on the NCOHV's account activity, including income and expenses and current bank balances.

12. <u>COMMISSIONER BRIEFINGS</u> (Non-Action Item)

Commissioners may brief the NCOHV on any emerging issues of interest to the NCOHV arising after the agenda is set. No deliberation or action will be taken on any information presented until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

13. <u>PUBLIC COMMENT</u> (Non-action Item)

No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. The public may request that items be added to a future agenda. Public comments are limited to two minutes unless the Commission elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.

14. <u>NEXT SCHEDULED MEETING</u>

15. ADJOURNMENT

The public may request the supporting material for this meeting from the Secretary of the Commission who may be

contacted via mail 6015 South Virginia Street, Suite E, Box 163 Reno, Nevada 89502, or email kmiller@nvohv.com. The supporting material is available to the public at www.nvohv.com.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Secretary of the Commission who may be contacted via mail at 6015 South Virginia Street, Suite E, Box 163, Reno, Nevada 89502, or email <u>kmiller@nvohv.com</u> no later than five working days prior to the meeting.

THIS NOTICE HAS BEEN POSTED ON OR BEFORE 9:00 AM ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

Office of the Director, 555 Wright Way, Carson City, Nevada 89711 DMV, 2701 E. Sahara Avenue, Las Vegas, Nevada 89104 DMV, 3920 E. Idaho Street, Elko, Nevada 89801 DMV, 8250 W. Flamingo Rd., Las Vegas, Nevada 89147 DMV, 178 N. Avenue F, Ely, Nevada 89301 DMV. 973 W. Williams St., Fallon, Nevada 89406 DMV, 550 W. Pioneer Blvd. Ste #120, Mesquite, Nevada 89027 DMV, 1780 E. Basin Road, Pahrump, Nevada 89060 DMV, 305 Galletti Way, Reno, Nevada 89512 Clark County Government Center, 500 S. Grand Central Pkwy, Las Vegas, Nevada 89155 Paradise Community Center, 4775 S. McLeod, Las Vegas, Nevada 89121 Clark County District Court, 200 Lewis Avenue, Las Vegas, Nevada 89155 Searchlight Community Center, 200 Michael Wendall Way, Searchlight, Nevada 89046 Nevada State Library and Archives, 100 North Stewart St., Carson City, Nevada 89701 Laughlin Community Center, 1975 Arie Avenue, Laughlin, Nevada 89029 Battle Mountain Branch Library (Lander County) 625 South Broad Street, Battle Mountain, NV 89820 Carson City Library,900 North Roop Street, Carson City, NV 89701-3101 Churchill County Library, 553 South Main Street, Fallon, NV 89406-3306 Douglas County Public Library, 1625 Library Lane, Minden, NV 89423-0337 Elko County Library,720 Court Street, Elko, NV 89801-3397 Esmeralda County Library, Corner of Crook and 4th Street P.O. Box 430, Goldfield, NV 89013-0430 Eureka County Library, 10190 Monroe Street, Eureka, NV 89316 Humboldt County Library, 85 East 5th Street, Winnemucca, NV 89445-3095 Las Vegas Library, 833 Las Vegas Blvd. North, Las Vegas, Nevada 89101-2062 Lincoln County Library, 63 Main Street, Pioche, NV 89403 Lyon County Library System, 20 Nevin Way, Yerington, NV 89447-2399 Mineral County Public Library, P.O. Box 1390, Hawthorne, NV 89415 Pershing County Library, 1125 Central Avenue, Lovelock, NV 89419 Storey County Public Library, C/O Storey County Treasurer and Clerk's Office, Drawer D, Virginia City, NV 89440 Tonopah County Library (Nye County), P.O. Box 449, Tonopah, NV 89049 Washoe County Library System, 301 South Center Street, Reno, NV 89501-2102 White Pine County Library, 950 Campton Street, Ely, NV 89301 Nevada Department of Wildlife, Western Region, 1100 Valley Rd., Reno, Nevada 89512 Nevada Department of Wildlife, Southern Region, 4747 Vegas Dr., Las Vegas, Nevada 89108 Nevada Department of Wildlife, Eastern Region, 60 Youth Center Road, Elko, Nevada 89512 Department of Business and Industry, 788 Fairview Drive, #100, Carson City, Nevada 89701 Legislative Building, 401 South Carson Street, Carson City, Nevada 89710 The Bradley Building, 2501 East Sahara Avenue, Las Vegas, Nevada 89104 Grant Sawyer Building, 555 East Washington Boulevard, Suite 4900, Las Vegas, Nevada 89101 Nevada Department of Cultural Affairs, 100 Stewart Street, Carson City, Nevada 89701 Nevada Public Utilities Commission, 1150 East Williams Street, Hearing Room B, Carson City, NV 89701 Nevada Public Utilities Commission, 9075 West Diablo Drive, Suite 250 Hearing Room B, Las Vegas, NV 89148

NOTICE OF THIS MEETING WAS POSTED ON THE INTERNET AT:

Nevada Commission on Off Highway Vehicles http://nvohv.com/ Nevada Public Notice https://notice.nv.gov The Nevada Legislative Counsel Bureau The Nevada Archives The Nevada Library Nevada Secretary of State Office of Business Finance and Planning www.dbi.state.nv.us/bfp/

Date: 10/1/2015