

FY 2018 Nevada OHV Program  
Grant Criteria Scoresheet

	REVIEWER NAME:				
	PROJECT NAME:				
#	COMMISSION CRITERIA	SCORE 1-10	WEIGHT (do not change these numbers)	TOTAL Score x Weight	NOTES:
1	<b>Public Education, Law Enforcement &amp; Outreach:</b> the degree to which the project/program incorporates public education and/or outreach to increase registration and showcase the benefit of OHV communities, including registration events.	0	9	0	
2	<b>Trail Mapping:</b> the degree to which the project/program will move public lands in Nevada towards having travel plans completed and will result in trail mapping and creation of maps for the public (With landowner/manager approval).	0	9	0	
3	<b>Access:</b> the degree to which the project/program ensures protection of access, health and safety concerns or other mitigation necessary, which if NOT addressed, is likely to cause an opportunity or access to be lost.	0	7	0	
4	<b>Demand for New Facilities:</b> to what degree does the application describe the <b>demand</b> for new facility development.	0	6	0	
5	<b>Connectivity:</b> the degree to which the project/program sould increase connectivity between trails, facilities and other locations.	0	5	0	
6	<b>Environmental Studies:</b> the degree to which the environmental studies project is in a highly desired area that will result in maintaining or expanding OHV riding areas.	0	2	0	
7	<b>Design for Conservation:</b> the degree to which the project/program considers water and habitat conservation. The degree to which the trail features are designed to be sustainable while protecting environmentally sensitive areas or important wildlife habitat area.	0	6	0	
8	<b>Existing Facilities:</b> the degree to which the project maintains and/or rehabilitates Existing Facilities. “Taking care of what is already there to protect the investment”.	0	4	0	

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9	<b>Leveraging:</b> the degree to which the project/program leverages private, BLM, USFS, State, local government, and in-kind funding/services (considered as investment in the project)	0	2	0	
10	<b>Partnering:</b> the degree to which coordination with stakeholders, partners and the public in which all interests have had an opportunity to be heard occurred.	0	2	0	
11	<b>Youth and Family Engagement:</b> the degree to which the project/program helps to engage youth and families.	0	1	0	
12	<b>Economic Integration:</b> the degree to which the project/program develops outdoor recreation opportunities that help local and/or regional economies grow (e.g., economic impact, additional OHV funding sources, improved user or business group participation).	0	1	0	
13	<b>Underserved populations:</b> the degree to which the project/program helps to meet the needs of underserved regions and populations. (e.g., identify people and neighborhoods without access to trails, and establishes outdoor recreation opportunities for them; or creates new recreational opportunities not currently available in the area)	0	1	0	
14	<b>Maintenance:</b> although this OHV grant program requires maintenance of all facilities funded for 25 years or the normal life of the project, to what degree does the application describe HOW the project will be maintained and WHO has committed to the ongoing maintenance of the facility or continuation of the service/program.	0	1	0	
	<b>TOTALS</b>	0	56	0	

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