



**NEVADA COMMISSION ON OFF-HIGHWAY VEHICLES  
EXECUTIVE SECRETARY SUB COMMITTEE AGENDA  
NOTICE OF PUBLIC MEETING (NRS 241)**

NOTICE IS HEREBY GIVEN THAT STARTING AT 9:00 A.M. ON NOVEMBER 10, 2015, THE NEVADA COMMISSION ON OFF-HIGHWAY VEHICLES (“NCOHV”) WILL HOLD A REGULARLY-SCHEDULED MEETING AT THE FOLLOWING LOCATIONS, WHICH WILL BE LINKED VIA VIDEO-CONFERENCING TECHNOLOGY:

<i>Nevada Public Utilities Commission 1150 East Williams Street Hearing Room B Carson City, NV 89701</i>	<i>Nevada Public Utilities Commission 9075 West Diablo Drive Suite 250 Hearing Room B Las Vegas, NV 89148</i>	<i>Phone in Number 712-432-1212 Meeting ID-957-738-378 PIN 1097</i>
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*The Agenda will include the following items. The NCOHV may take action on items marked “Discussion/For Possible Action.” Items may be taken out of the order presented on the agenda at the discretion of the chair. Items may be combined for consideration by the NCOHV at the discretion of the chair. Items may be pulled or removed from the agenda at any time, and discussion relating to items may be delayed at any time. The chair at his discretion may solicit public comment at the time of discussion of any or all agenda items. The meeting may be closed by an appropriate motion for the purposes of discussing any matter allowed under NRS 241.030.*

**MEETING OF THE EXECUTIVE SECRETARY SUB COMMITTEE FOR THE NEVADA COMMISSION ON OFF-HIGHWAY VEHICLES**

- 1. CALL TO ORDER(Non-action Item)**
- 2. PLEDGE OF ALLEGIANCE (Non-action Item)**
- 3. ROLL CALL OF THE COMMISSION MEMBERS(Non-action Item)**
- 4. PUBLIC COMMENT (Non-action Item)**

*No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. The public may request that items be added to a future agenda. Public comments are limited to two minutes unless the Commission elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.*

- 5. MEETING MINUTES (For Discussion and Possible Action)**

Committee member will vote to approve the minutes from the Executive Secretary Sub-Committee meeting held on October 26, 2015.

- 6. INTERVIEW CANDIDATES FOR THE EXECUTIVE SECRETARY POSITION (For Discussion and Possible Action)**

The Executive Secretary sub-committee will interview selected candidates who were chosen following a review of the applications during the open meeting of the sub-committee on October 26, 2015, as follows: Jessica Grundy (9a.m.), Jennie Bear (9:30 a.m.), Nora Shelton (10a.m.) The sub-committee will then vote to select the top candidate for a hiring recommendation to the full commission..

**7. PUBLIC COMMENT (Non-action Item)**

*No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. The public may request that items be added to a future agenda. Public comments are limited to two minutes unless the Commission elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.*

**8. NEXT SCHEDULED MEETING**

**9. ADJOURNMENT**

**The public may request the supporting material for this meeting from the Secretary of the Commission who may be contacted via mail 6015 South Virginia Street, Suite E, Box 163 Reno, Nevada 89502, or email [kmiller@nvohv.com](mailto:kmiller@nvohv.com). The supporting material is available to the public at [www.nvohv.com](http://www.nvohv.com).**

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**Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Secretary of the Commission who may be contacted via mail at 6015 South Virginia Street, Suite E, Box 163,Reno, Nevada 89502, or email [kmiller@nvohv.com](mailto:kmiller@nvohv.com) no later than five working days prior to the meeting.**

**THIS NOTICE HAS BEEN POSTED ON OR BEFORE 9:00 AM ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:**

- Office of the Director, 555 Wright Way, Carson City, Nevada 89711
- Nevada State Library and Archives, 100 North Stewart St., Carson City, Nevada 89701
- Legislative Building, 401 South Carson Street, Carson City, Nevada 89710
- The Bradley Building, 2501 East Sahara Avenue, Las Vegas, Nevada 89104
- Grant Sawyer Building, 555 East Washington Boulevard, Suite 4900, Las Vegas, Nevada 89101
- Nevada Public Utilities Commission, 1150 East Williams Street, Hearing Room B, Carson City, NV 89701
- Nevada Public Utilities Commission, 9075 West Diablo Drive, Suite 250 Hearing Room B, Las Vegas, NV 89148

**NOTICE OF THIS MEETING WAS POSTED ON THE INTERNET AT:**

- Nevada Commission on Off Highway Vehicles <http://nvohv.com/>
- Nevada Public Notice <https://notice.nv.gov>
- The Nevada Legislative Counsel Bureau
- The Nevada Archives
- The Nevada Library
- Nevada Public Notice @notice.nv.gov
- Nevada Secretary of State
- Office of Business Finance and Planning [www.dbi.state.nv.us/bfp/](http://www.dbi.state.nv.us/bfp/)

Posted on: October 31 2015.