



MEETING OF THE COMMISSION ON OFF-HIGHWAY VEHICLES

Date and Time: Thursday, December 14, 2017, 8:30 – 5:00 pm

Location: This meeting will be held in Carson City, Bryan Building, 901 S. Stewart Street, First Floor, PEBS Multi-purpose Room, 1002. The public is invited to attend.

1. CALL TO ORDER

2. ROLL CALL OF THE COMMISSION MEMBERS

3. PUBLIC COMMENT

Public comment will be taken at the beginning and end of the meeting, and may be taken at the discretion of the Chair on agenda items listed for possible action. Public comments may be limited to 3 minutes per person at the discretion of the Chair. The public may request that items be added to a future agenda. Comment will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

4. REVIEW AND APPROVAL OF AGENDA - *FOR POSSIBLE ACTION*

**5. REVIEW AND APPROVAL OF September 14, 2017, MINUTES - *FOR POSSIBLE ACTION* -
*Greg McKay, Chairman***

6. COMMISSION VOTE FOR COMMISSIONERS TO BE ALLOWED TO ATTEND GROUNDBREAKING AND RIBBON CUTTING EVENTS ON BEHALF OF THE COMMISSION AS REQUESTED BY DCNR. *FOR POSSIBLE ACTION* *Greg McKay, Chairman and Jenny Scanland, Executive Secretary, DCNR*

7. CHAIRMAN MCKAY UPDATE ON COMMUNICATIONS WITH WHITE PINE COUNTY COMMISSION PURSUANT TO FUTURE ADOPTION OF THE SILVER STATE TRAIL THROUGH THEIR COUNTY - *Chairman Greg McKay*

8. FINANCIAL UPDATE - *Kelly Williams, ASO IV, DCNR*

9. UPDATE ON OHV STAFF AND PROGRAM – CURRENT GRANT UPDATE, REVISING NAC REGULATIONS AND THE NRS SURVEY - *Jenny Scanland, Executive Secretary, DCNR and Dominique Etchegoyhen, Deputy Director, DCNR*

10. GRANT APPLICATION STAFF ANALYSIS AND RECOMMENDATIONS - *Jenny Scanland, Executive Secretary, DCNR and Dominique Etchegoyhen, Deputy Director, DCNR*

11. FY 2018 GRANT APPLICATIONS: COMMISSION DELIBERATION, SCORING AND SELECTION OF AWARDEES. Application list attached hereto. Application materials are in the supporting materials. ***FOR POSSIBLE ACTION*** - *Chairman Greg McKay*

12. CALL FOR AGENDA ITEMS FOR NEXT MEETING.

Commissioners may at this time recommend agenda items to the Chairman for the next meeting. No deliberation or action will be taken on any information presented until the matter itself has been specifically included on an agenda as an item upon which action may be taken - *Greg McKay, Chairman*

13. PUBLIC COMMENT

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14. ADJOURNMENT - *FOR POSSIBLE ACTION*

NOTICE: Items on this agenda may be taken in a different order than listed, combined for consideration, or removed from the agenda at the discretion of the Chair.

THIS NOTICE HAS BEEN POSTED ON OR BEFORE 9:00 AM ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, Nevada

Nevada Department of Agriculture, 405 South 21st Street, Sparks, Nevada

Department of Wildlife, 1100 Valley Road, Reno, Nevada

Capitol Building, 101 North Carson Street, Carson City, Nevada

Legislative Building, 401 South Carson Street, Carson City, Nevada

Library and Archives, 100 N. Stewart Street, Carson City, Nevada

Nevada Department of Motor Vehicles, 555 Wright Way, Carson City, Nevada

Notice of this meeting was also posted on the Commission on Off-Highway Vehicles Website at: <http://ohv.nv.gov/commission> and <https://notice.nv.gov/>

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. If special accommodations or assistance at the meeting are requested, please notify our office by writing to the Off-Highway Vehicles Program, 901 S. Stewart Street, Carson City, NV 89701; or by calling 775-684-2794 no later than two (2) working days prior to the scheduled meeting. You can also email Jenny Scanland at jscanland@ohv.nv.gov

Please contact Jenny Scanland at: 901 South Stewart Street, Suite 1003, Carson City, Nevada 89701; jscanland@ohv.nv.gov; or 775-684-2794 to obtain support material for the agenda. Materials will also be posted on the <http://ohv.nv.gov/commission> website.

PROJECT NAME	APPLICANT	AMOUNT REQUESTED
AVALANCHE EDUCATION SAFETY BOOK, E-BOOK AND VIDEO	SIERRA AVALANCHE CENTER	\$16,060.00
BOULDER CITY OHV PROGRAM	BOULDER CITY POLICE DEPARTMENT	\$85,000.00
DANCE HILL USFS CARSON DISTRICT OH PATROL, SIGNAGE	USFS CARSON RANGER DISTRICT	\$196,685.00
DOUGLAS COUNTY SHERIFF OHV ENFORCEMENT	DOUGLAS COUNTY SHERIFF'S OFFICE	\$30,000.00
ESMERALDA COUNTY ACCESS TO PUBLIC LANDS PLANNING AND STUDIES	ESMERALDA COUNTY	\$120,000.00
ESMERALDA COUNTY SHERIFF OHV SUPPORT VEHICLE	ESMERALDA COUNTY SHERIFF'S OFFICE	\$20,844.99
FRIENDS OF GOLD BUTTE SIGNAGE	FRIENDS OF GOLD BUTTE	\$21,376.00
HUMBOLDT RIDE SAFE AND SMART	HUMBOLDT COUNTY SHERIFF'S OFFICE	\$53,040.26
INYO NATIONAL FOREST ESMERALDA COUNTY TRAIL MAINTENANCE AND PATROL	INYO NATIONAL FOREST	\$74,000.00
KINGS CANYON ROAD REPAIR AND WAYFINDING, PLANNING AND CONSTRUCTION	CARSON CITY	\$69,060.00
KOKOPELLI TRAIL MARKING MESQUITE TO CALIENTE	KOKIPELLI ATV CLUB	\$70,384.00
LAS VEGAS METRO OVERTON PD ENFORCEMENT	LAS VEGAS METRO PD, OVERTON, NV	\$47,133.00
LOGAN ROAD MAINTENANCE TAHOE	USFS LAKE TAHOE BASIN MGT UNIT	\$101,560.00
LOGANDALE TRAILHEAD FACILITIES	PARTNERS IN CONSERVATION	\$62,722.00
LYON COUNTY WALKER RIVER SRA LAW ENFORCEMENT INTIATIVE	LYON COUNTY SHERIFF'S OFFICE	\$301,644.85
NEVADA DEPT OF WILDLIFE OHV ENFORCEMENT	NEVADA DEPARTMENT OF WILDLIFE	\$42,500.00
NVOHV EDUCATION, TRAINING , OUTREACH STATEWIDE MAPPING, OHV SURVEY	GREAT BASIN INSTITUTE	\$185,762.82
NVOHV PROGRAM MARKETING & WEBSITE TRAIL MAP INTEGRATION	MXMEDIA & RIGHT START DATA	\$107,575.00
NYE COUNTY SHERIFFS OFFICE EDUCATIONAL AWARENESS PROGRAM	NYE COUNTY SHERIFF'S OFFICE	\$71,775.12
PARTNERSHIP DEVELOPMENT ENFORCEMENT	STRATEGIES 360	\$250,000.00
PEAVINE MOUNTAIN ROAD MAINTENANCE	SIERRA TRAIL WORKS	\$44,160.00
PINENUT MT. TRAIL ASSOCIATION CLEAN UPS	PINENUT MT. TRAIL ASSOCIATION	\$50,828.00
PRISON HILL OHV TRAIL PLAN	NOHVCC & CARSON CITY	\$33,042.76
PROJECT POLARIS	DOUGLAS COUNTY SEARCH AND RESCUE	\$29,142.72
RANGER TRAIL RECONSTRUCTION	GREAT BASIN INSTITUTE AND USFS ELY	\$94,922.00
RUBY MT SNOWMOBILE CLUB DEVELOPMENT, PLAN; EQUIPMENT & TRAIL GROOMING	RANDY MAULDIN	\$53,942.00
RUBY MT CITY JARBIDGE OHV TRAIL MAINTENANCE, SNOW USER SURVEY, EQUIPMENT	GREAT BASIN INSTITUTE	\$234,975.12
SHOSHONE ATV TRAIL & MILL CREEK CAMPGROUND CONNECTOR PLAN	NOHVCC & BLM	\$72,508.10
STATE PARKS EDUCATION ENFORCEMENT AND OUTREACH	NEVADA STATE PARKS EASTERN REGION	\$36,706.98

TREADLIGHTLY! MOTORIZED TRAIL EDUCATION	TREADLIGHTLY!	\$22,000.00
WASHOE COUNTY SHERIFF'S OUTREACH AND ENFORCEMENT	WASHOE COUNTY SHERIFF	\$12,768.00
WEST WENDOVER SHARED RESOURCE	WEST WENDOVER POLICE DEPARTMENT	\$50,000.00
YERINGTON POLICE DEPARTMENT ENFORCEMENT	YERINGTON POLICE DEPARTMENT	\$35,446.00
YOUTH EDUCATION-OUTDOOR ETHICS ATV/OHV AND DIRT BIKE SAFETY	NEVADA OUTDOOR SCHOOL	\$26,518.00
	TOTAL REQUEST	\$2,724,082.72
	FUNDS AVAILABLE	\$1,200,000.00
	FUNDING SHORTFALL	(\$1,524,082.72)